



Shri Vile Parle Kelavani Mandal's  
**Pravin Gandhi College of Law**

(5 Year Course)  
(Affiliated to University of Mumbai)

Mithibai College Campus, 8th Floor, Bhaktivedanta Swami Marg, Vile Parle (W), Mumbai - 400 056.

Tel. : +91 86551 43915 • Email : pgcloffice@pgcl.ac.in • Website : www.pgcl.ac.in



Ref. No.: PGCL/17/2025-26/24

Date: 9<sup>th</sup> September, 2025

## **NOTICE**

### **FOR TRANSFER ADMISSION CANDIDATES** **FOURTH YEAR B.A. LL.B. [5 YEAR COURSE]** **Academic Year - 2025-26**

Following candidates have been shortlisted by DHE, Pune for Transfer Admissions in SVKM's Pravin Gandhi college of Law for Second Year B.A. LL.B. (A.Y. 2025-26):

No.	Name of the Students	Name of the Current Institute
1.	Jadhav Siddhesh Sunil	Manikchand Pahade Law College [Dr. Babasaheb Ambedkar Marathwada University]
2.	Kalash Rahul Shah	KES' Shri. Jayantilal H. Patel Law College

#### **Schedule of Admission:**

Date of Admission	: Wednesday, 10 <sup>th</sup> September, 2025 to Friday, 12 <sup>th</sup> September, 2025 [Admission Timings: 10.00 am to 2.00 pm]
Payment of Fees	: Rs.70,000/- [Rupees Seventy Thousand] [ As per Fee Regulating Authority Minutes dated 6 <sup>th</sup> October, 2022 ]

<b>Bank Details for Online Payment of Fees:</b>	
Name of Account	: SVKM'S PRAVIN GANDHI COLLEGE OF LAW
Name of Bank	: HDFC Bank
A/C No.	: 03210330000171
Branch	: JVPD Scheme, Mumbai-400056
Type of Account	: Current Account
IFSC Code	: HDFC0000321



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The following documents are required to be submitted at the time of admission:

1. Photocopy of No Objection Certificate (NOC) from current institution/college;
2. Original & Photocopy of Semester I to VI Marksheet of B.A. LL.B.;  
[Conversion Certificate is mandatory if marks are awarded in grades/credits]
3. Photocopy of Maharashtra State CET Score card;
4. Photocopy of Provisional Seat Allotment letter issued by the State CET Cell;
5. Photocopy of University of Mumbai Eligibility Certificate (Other than University of Mumbai candidates);
6. Original & Photocopy of Photocopy of 10<sup>th</sup> standard marksheet;
7. Original & Photocopy of Photocopy of 12<sup>th</sup> std. Marksheet;
8. Original & Photocopy of Photocopy of 12<sup>th</sup> Leaving certificate;
9. Photocopy of Proof of residence address e.g. Aadhar Card / Passport, etc.;
10. Printcopy of Anti-Ragging Undertaking submitted by Students & Parents  
[www.antiragging.in](http://www.antiragging.in) OR [www.amanmovement.org/](http://www.amanmovement.org/)
11. Attendance Undertaking (copy attached)
12. Four stamped envelopes (size 9½ x 4½ stamp of Rs. 5/- duly affixed) with Parent's Name, Office Address & Mobile Number
13. **Candidates are required to register** for Academic Bank of Credit [ABC/APAAR ID] - a unique 12-digit code through <https://www.abc.gov.in/>

**Students selected for admission to Second Year B.A. LL.B. class should meet the College Admission Committee along with their Parent or Local Guardian before taking admission to the college.**

[Dr. Navasikha Duara]  
I/c. Principal



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**UNDERTAKING**

**Name** : Mr./Ms. \_\_\_\_\_

**Class** : Fourth Year B.A., LL.B. Roll No.: \_\_\_\_

**Date** : \_\_\_\_/\_\_\_\_/2025

**The Principal,  
SVKM's Pravin Gandhi College of Law  
Vile Parle (W),  
Mumbai – 400 056**

**Subject: Undertaking related to Attendance**

**Madam,**

We, the undersigned agree to abide by the rules and regulations of the institution. We agree to the college timing of the B.A./LL.B. classes, as per the time table that will be allotted, including skill sessions/practical training sessions. We also know that as per Ordinance No. 6086 of University of Mumbai, in order to qualify for appearing in the term-end University Examination a minimum of 75% attendance is required, failing which appearing in the term-end University Examination will not be allowed.

\_\_\_\_\_  
Signature of the Parent / Guardian

\_\_\_\_\_  
Signature of the Student

\_\_\_\_\_  
Full Name of the Parent / Guardian

\_\_\_\_\_  
Full Name of the Student

Mobile No. : \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Email ID : \_\_\_\_\_

Email ID: \_\_\_\_\_

Office No. : \_\_\_\_\_

Office Address: \_\_\_\_\_

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